INTERNATIONAL BULLETIN OF MISSIONARY RESEARCH

CUMULATIVE INDEX—VOLUMES 21–24

January 1997 through October 2000

Vol. 21 is 1997; 22 is 1998; 23 is 1999; 24 is 2000
(Pages 1–48 are in the Janury issue;
pp. 49–96 are in the April issue;
pp. 97–144 are in the July issue;
pp. 145–192 are in the October issue.)

ARTICLES

Abdul Masih: Icon of Indian Indigeneity, by Graham Kings, 23:66–69.
"AD 2000"and the "10/40 Window": A Preliminary Assessment, by Robert T. Coote, 24:160–67.
Annual Statistical Table on Global Mission: 1997, by David B. Barrett, 21:24–25.
Annual Statistical Table on Global Mission: 1998, by David B. Barrett and Todd M. Johnson, 22:26–27.
Annual Statistical Table on Global Mission: 1999, by David B. Barrett and Todd M. Johnson, 23:24–25.
Annual Statistical Table on Global Mission: 2000, by David B. Barrett and Todd M. Johnson, 24:24–25.
Author's Reply [to Jeffrey Green], by Brian Stanley, 22:160.
Author's Reply [to James A. Scherer], by Paul Marshall, 22:67.
Author's Reply [to David M. Stowe], by Darrell Whiteman, 21:106.
Author's Reply [to Anthony Ware], by Paul E. Pierson, 23:62.
Baptism of Fire: China's Christians and the Boxer Uprising of 1900, by R. G. Tiedemann, 24:7–12.
Becoming All Things to All People: Early Moravian Missions to Native North Americans, by Karl-Wilhelm Westmeier, 21:172–76.
Beneath the Wilberforce Oak, 1873, by David Killingray, 21:111–15.
Bennett, John C. [Obituary], 23:160.
Building the Protestant Church in Shandong, China, by Norman Cliff, 22:62–68.
Camara, Dom Helder [Obituary], 23:160.
Christian Mission and Religious Pluralism: A Selected Bibliography of Sixty-Seven Books in English, 1991–1998, by Gerald H. Anderson, 22:159–61.
Christian Understandings of Proselytism, by David A. Kerr, 23:8–14.
The Church of South India Golden Jubilee, by John C. B. Webster, 22:50–54.
Conference Message from Salvador, by Conference on World Mission and Evangelism, Salvador, Bahia, Brazil, 21:53–54.
The Confusion of American Churches About Mission: A Response to Paul E. Pierson, by Paul Borthwick, 22:151.
Conn, Harvie M. [Obituary], 23:160.
Contextualization: The Theory, the Gap, the Challenge, by Darrell L. Whiteman, 21:2–7.
Conversion and Community: Revisiting the Lesslie Newbigin–M. M. Thomas Debate, by George R. Hunsberger, 22:112–17.
The Dialogue of Gospel and Culture: Reflections on the Conference on World Mission and Evangelism, Salvador, Bahia, Brazil, by Lesslie Newbigin, 21:50–52.
The Doctrine of Christ and the Significance of Vernacular Terminology, by Kwame Bediako, 22:110–11.
Eusebius Tries Again: Reconceiving the Study of Christian History, by Andrew F. Walls, 24:105–11.
Evangelical Foreign Missionaries in Russia, by Peter Deyneka and Anita Deyneka, 22:56–62.
Evangelicalism, Islam, and the Millennial Expectation in the Nineteenth Century, by Andrew N. Porter, 24:111–118.
Fifteen Outstanding Books of 1996 for Mission Studies, 21:33.
Fifteen Outstanding Books of 1997 for Mission Studies, 22:35.
Fifteen Outstanding Books of 1998 for Mission Studies, 23:29.
Fifteen Outstanding Books of 1999 for Mission Studies, 24:35.
Finger on the Pulse: Fifty Years of Missionary Research, by Robert T. Coote, 24:98–105.
From Mission to Church: The Heritage of the Church Mission Society, by J. F. Ade. Ajayi, 23:50–55.
The Future of Christianity in Latin America: Missiological Perspectives and Challenges, by C. René Padilla, 23:105–12.
Funding Mission in the Early Twentieth Century, by David G. Dawson, 24:155–59.
Gensichen, Hans-Werner [Obituary], 23:119.
German Centers of Mission Research, by Willi Henkel, O.M.I., 21:103–10.
Glazik, Josef, M.S.C. [Obituary], 22:111.
God Inside Out: Toward a Missionary Theology of the Holy Spirit, by Stephen B. Bevans, S.V.D., 22:102–5.
Honig, Anton G., Jr. [Obituary], 22:59.
Hooker, Roger [Obituary], 23:71.
How Mennonites Repositioned a Traditional Mission, by Stanley W. Green, 23:161–63.
Impending Transformation: Mission Structures for a New Century, by Stanley H. Skreslet, 23:2–6.
In Quest of the Father of Mission Studies, by Andrew F. Walls, 23:98–105.
Indigenous Christianity and the Future of the Church in South Africa, by G. C. Oosthuizen, 21:8–12.
Jesus, Face of the Spirit: Reply to F. Dale Bruner, by Stephen B. Bevans, S.V.D., 22:108–9.
Jonathan Edwards: Missionary Biographer, Theologian, Strategist, Administrator, Advocate—and Missionary, by Ronald E. Davies, 21:60–67.
The Legacy of Robert Arthington, by Brian Stanley, 22:166–71.
The Legacy of Johannes Beckmann, S.M.B., by Fritz Kollbrunner, S.M.B., 24:26–30.
The Legacy of David J. Bosch, by J. Kevin Livingston, 23:26–32.
The Legacy of George Brown, by Charles W. Forman, 22:28–33.
The Legacy of Thomas Chalmers, by John Roxborogh, 23:173–76.
The Legacy of John J. Considine, M.M., by Angelyn Dries, O.S.F., 21:80–84.
The Legacy of George Sherwood Eddy, by Brian Stanley, 24:128–31.
The Legacy of Jeremiah Evarts, by Charles A. Maxfield, 22:172–75.
The Legacy of George Grenfell, by Brian Stanley, 21:120–23.
The Legacy of Karl Friedrich August Gützlaff, by Jessie G. Lutz, 24:123–28.
The Legacy of Melvin L. Hodges, by Gary B. McGee, 22:20–24.
The Legacy of James Johnson, by Jehu J. Hanciles, 21:162–67.
The Legacy of Adoniram Judson, by William H. Brackney, 22:122–27.
The Legacy of Johann Ludwig Krapf, by M. Louise Pirouet, 23:69–74.
The Legacy of Vincent Lebbe, by Jean-Paul Wiest, 23:33–37.
The Legacy of James Legge, by Lauren F. Pfister, 22:77–82.
The Legacy of Robert Mackie, by Nansie Blackie, 21:20–23.
The Legacy of Eugene de Mazenod, O.M.I., by Yvon Beaudoin, O.M.I., 24:17–22.
The Legacy of Pierre Jean de Menasce, by Adrian Hastings, 21:168–72.
The Legacy of Robert Morrison, by J. Barton Starr, 22:73–76.
The Legacy of Ingwer Ludwig Nommensen, by Lothar Schreiner, 24:81–84.
The Legacy of Timothy Richard, by P. Richard Bohr, 24:75–80.
The Legacy of Mary Josephine Rogers, by Barbara Hendricks, M.M., 21:72–80.
The Legacy of John Ross, by James H. Grayson, 23:167–72.
The Legacy of Christian Friedrich Schwartz, by Robert Eric Frykenberg, 23:130–35.
The Legacy of Eugene Stock, by Kevin Ward, 23:75–79.
The Legacy of Harry and Susan Strachan, by W. Dayton Roberts, 22:127–31.
The Legacy of William Ward and Joshua and Hannah Marshman, by A. Christopher Smith, 23:120–29.

INTERNATIONAL BULLETIN OF MISSIONARY RESEARCH

CUMULATIVE INDEX—VOLUMES 21–24

January 1997 through October 2000

Vol. 21 is 1997; 22 is 1998; 23 is 1999; 24 is 2000
(Pages 1–48 are in the Janury issue;
pp. 49–96 are in the April issue;
pp. 97–144 are in the July issue;
pp. 145–192 are in the October issue.)

ARTICLES

Abdul Masih: Icon of Indian Indigeneity, by Graham Kings, 23:66–69.
"AD 2000"and the "10/40 Window": A Preliminary Assessment, by Robert T. Coote, 24:160–67.
Annual Statistical Table on Global Mission: 1997, by David B. Barrett, 21:24–25.
Annual Statistical Table on Global Mission: 1998, by David B. Barrett and Todd M. Johnson, 22:26–27.
Annual Statistical Table on Global Mission: 1999, by David B. Barrett and Todd M. Johnson, 23:24–25.
Annual Statistical Table on Global Mission: 2000, by David B. Barrett and Todd M. Johnson, 24:24–25.
Author's Reply [to Jeffrey Green], by Brian Stanley, 22:160.
Author's Reply [to James A. Scherer], by Paul Marshall, 22:67.
Author's Reply [to David M. Stowe], by Darrell Whiteman, 21:106.
Author's Reply [to Anthony Ware], by Paul E. Pierson, 23:62.
Baptism of Fire: China's Christians and the Boxer Uprising of 1900, by R. G. Tiedemann, 24:7–12.
Becoming All Things to All People: Early Moravian Missions to Native North Americans, by Karl-Wilhelm Westmeier, 21:172–76.
Beneath the Wilberforce Oak, 1873, by David Killingray, 21:111–15.
Bennett, John C. [Obituary], 23:160.
Building the Protestant Church in Shandong, China, by Norman Cliff, 22:62–68.
Camara, Dom Helder [Obituary], 23:160.
Christian Mission and Religious Pluralism: A Selected Bibliography of Sixty-Seven Books in English, 1991–1998, by Gerald H. Anderson, 22:159–61.
Christian Understandings of Proselytism, by David A. Kerr, 23:8–14.
The Church of South India Golden Jubilee, by John C. B. Webster, 22:50–54.
Conference Message from Salvador, by Conference on World Mission and Evangelism, Salvador, Bahia, Brazil, 21:53–54.
The Confusion of American Churches About Mission: A Response to Paul E. Pierson, by Paul Borthwick, 22:151.
Conn, Harvie M. [Obituary], 23:160.
Contextualization: The Theory, the Gap, the Challenge, by Darrell L. Whiteman, 21:2–7.
Conversion and Community: Revisiting the Lesslie Newbigin–M. M. Thomas Debate, by George R. Hunsberger, 22:112–17.
The Dialogue of Gospel and Culture: Reflections on the Conference on World Mission and Evangelism, Salvador, Bahia, Brazil, by Lesslie Newbigin, 21:50–52.
The Doctrine of Christ and the Significance of Vernacular Terminology, by Kwame Bediako, 22:110–11.
Eusebius Tries Again: Reconceiving the Study of Christian History, by Andrew F. Walls, 24:105–11.
Evangelical Foreign Missionaries in Russia, by Peter Deyneka and Anita Deyneka, 22:56–62.
Evangelicalism, Islam, and the Millennial Expectation in the Nineteenth Century, by Andrew N. Porter, 24:111–118.
Fifteen Outstanding Books of 1996 for Mission Studies, 21:33.
Fifteen Outstanding Books of 1997 for Mission Studies, 22:35.
Fifteen Outstanding Books of 1998 for Mission Studies, 23:29.
Fifteen Outstanding Books of 1999 for Mission Studies, 24:35.
Finger on the Pulse: Fifty Years of Missionary Research, by Robert T. Coote, 24:98–105.
From Mission to Church: The Heritage of the Church Mission Society, by J. F. Ade. Ajayi, 23:50–55.
The Future of Christianity in Latin America: Missiological Perspectives and Challenges, by C. René Padilla, 23:105–12.
Funding Mission in the Early Twentieth Century, by David G. Dawson, 24:155–59.
Gensichen, Hans-Werner [Obituary], 23:119.
German Centers of Mission Research, by Willi Henkel, O.M.I., 21:103–10.
Glazik, Josef, M.S.C. [Obituary], 22:111.
God Inside Out: Toward a Missionary Theology of the Holy Spirit, by Stephen B. Bevans, S.V.D., 22:102–5.
Honig, Anton G., Jr. [Obituary], 22:59.
Hooker, Roger [Obituary], 23:71.
How Mennonites Repositioned a Traditional Mission, by Stanley W. Green, 23:161–63.
Impending Transformation: Mission Structures for a New Century, by Stanley H. Skreslet, 23:2–6.
In Quest of the Father of Mission Studies, by Andrew F. Walls, 23:98–105.
Indigenous Christianity and the Future of the Church in South Africa, by G. C. Oosthuizen, 21:8–12.
Jesus, Face of the Spirit: Reply to F. Dale Bruner, by Stephen B. Bevans, S.V.D., 22:108–9.
Jonathan Edwards: Missionary Biographer, Theologian, Strategist, Administrator, Advocate—and Missionary, by Ronald E. Davies, 21:60–67.
The Legacy of Robert Arthington, by Brian Stanley, 22:166–71.
The Legacy of Johannes Beckmann, S.M.B., by Fritz Kollbrunner, S.M.B., 24:26–30.
The Legacy of David J. Bosch, by J. Kevin Livingston, 23:26–32.
The Legacy of George Brown, by Charles W. Forman, 22:28–33.
The Legacy of Thomas Chalmers, by John Roxborogh, 23:173–76.
The Legacy of John J. Considine, M.M., by Angelyn Dries, O.S.F., 21:80–84.
The Legacy of George Sherwood Eddy, by Brian Stanley, 24:128–31.
The Legacy of Jeremiah Evarts, by Charles A. Maxfield, 22:172–75.
The Legacy of George Grenfell, by Brian Stanley, 21:120–23.
The Legacy of Karl Friedrich August Gützlaff, by Jessie G. Lutz, 24:123–28.
The Legacy of Melvin L. Hodges, by Gary B. McGee, 22:20–24.
The Legacy of James Johnson, by Jehu J. Hanciles, 21:162–67.
The Legacy of Adoniram Judson, by William H. Brackney, 22:122–27.
The Legacy of Johann Ludwig Krapf, by M. Louise Pirouet, 23:69–74.
The Legacy of Vincent Lebbe, by Jean-Paul Wiest, 23:33–37.
The Legacy of James Legge, by Lauren F. Pfister, 22:77–82.
The Legacy of Robert Mackie, by Nansie Blackie, 21:20–23.
The Legacy of Eugene de Mazenod, O.M.I., by Yvon Beaudoin, O.M.I., 24:17–22.
The Legacy of Pierre Jean de Menasce, by Adrian Hastings, 21:168–72.
The Legacy of Robert Morrison, by J. Barton Starr, 22:73–76.
The Legacy of Ingwer Ludwig Nommensen, by Lothar Schreiner, 24:81–84.
The Legacy of Timothy Richard, by P. Richard Bohr, 24:75–80.
The Legacy of Mary Josephine Rogers, by Barbara Hendricks, M.M., 21:72–80.
The Legacy of John Ross, by James H. Grayson, 23:167–72.
The Legacy of Christian Friedrich Schwartz, by Robert Eric Frykenberg, 23:130–35.
The Legacy of Eugene Stock, by Kevin Ward, 23:75–79.
The Legacy of Harry and Susan Strachan, by W. Dayton Roberts, 22:127–31.
The Legacy of William Ward and Joshua and Hannah Marshman, by A. Christopher Smith, 23:120–29.

The Legacy of John Copley Winslow, by William W. Emilsen, 21:26–30.
The Legacy of Franz Michael Zahn, by Werner Ustorf, 21:124–27.
Lesslie Newbigin Remembered, by H. Dan Beeby, 22:52.
Lesslie Newbigin's Contribution to Mission Theology, by Wilbert R. Shenk, 24:59–64.
Local Churches in Mission: What's Behind the Impatience with Traditional Mission Agencies? by Paul E. Pierson, 22:146–50.
Malatesta, Edward J., S.J. [Obituary], 22:59.
Martyn and Martyrs: Questions for Mission, by Michael Nazir-Ali, 23:56–60.
Michell, David J. [Obituary], 22:59.
Millennium Meditation [poem], by Graham Kings, 24:54.
Mission and Interreligious Dialogue, by Marcello Zago, O.M.I., 22:98–101.
Mission, Renewal, and the Future of the Church, by Wilbert R. Shenk, 21:154–59.
Missions and the Magic Lantern, by Donald Simpson, 21:13–15.
Missionary Kid Memoirs: A Review Essay, by Jonathan S. Addleton, 24:30–34.
My Pilgrimage in Mission, by Simon Barrington-Ward, 23:60–64.
My Pilgrimage in Mission, by Clayton L. ("Mike") Berg, Jr., 21:15–19.
My Pilgrimage in Mission, by Peter P. J. Beyerhaus, 24:172–174.
My Pilgrimage in Mission, by Robert V. Finley, 22:118–22.
My Pilgrimage in Mission, by Dean S. Gilliland, 24:119–22.
My Pilgrimage in Mission, by David M. Howard, 21:116–20.
My Pilgrimage in Mission, by Charles H. Kraft, 22:162–64.
My Pilgrimage in Mission, by Kosuke Koyama, 21:55–59.
My Pilgrimage in Mission, by Jacob A. Loewen, 22:69–72.
My Pilgrimage in Mission, by James K. Mathews, 23:18–22.
My Pilgrimage in Mission, by Paul E. Pierson, 24:71–75.
My Pilgrimage in Mission, by Kenneth L. Pike, 21:159–61.
My Pilgrimage in Mission, by William D. Reyburn, 23:117–19.
My Pilgrimage in Mission, by Aylward Shorter, 24:13–16.
My Pilgrimage in Mission, by C. Peter Wagner, 23:164–67.
Newbigin, Lesslie [Obituary], 22:49.
The New York 1900 Ecumenical Missionary Conference: A Centennial Reflection, by Thomas A. Askew, 24:146–154.
No East or West: Celebrating Seventy-five Years of the Overseas Ministries Study Center, by Robert T. Coote, 21:98–103.
The Northern Outreach Program of the Presbyterian Church of Ghana, by Elom Dovlo and Solomon S. Sule-Saa, 23:112–16.
Noteworthy, 21:16–17, 21:74–75, 21:157.
Noteworthy, 22:22, 58–59, 111.
Noteworthy, 23:20, 71, 119, 160.
Noteworthy, 24:11, 24:62–63, 24:102, 24:165.
Old Athens and New Jerusalem: Some Signposts for Christian Scholarship in the Early History of Mission Studies, by Andrew F. Walls, 21:146–53.
150 Outstanding Books for Mission Studies, by Gerald H. Anderson et al., 24:66–71.
Persecution of Christians in the Contemporary World, by Paul Marshall, 22:2–8.
Pittman, Richard S. [Obituary], 23:20.
Positioning LAM for the Twenty-First Century, by Paul E. Pretiz and W. Dayton Roberts, 23:153–55.
Protestant Missions and the Evangelization of the Scottish Highlands, 1700–1850, by Donald E. Meek, 21:67–72.
Readers' Response [to book review], by Martin E. Lehmann, 22:160.
Reader's Response [to Donald G. Bloesch], by Rudy Nelson, 23:176.
Readers' Response [to Angelyn Dries, O.S.F.], by James H. Kroeger, M.M., 21:106–07.
Reader's Response [to James H. Grayson], by Wi Jo Kang, 23:29.
Readers' Response [to Willi Henkel], by Klaus Fiedler, 22:66.
Readers' Response [to Creighton Lacy], by William H. Brackney, 23:63.
Readers' Response [to Paul Marshall], by James A. Scherer, 22:66–67.
Readers' Response [to Paul E. Pierson], by Anthony Ware, 23:62.
Readers' Response [to Brian Stanley], by Jeffrey Green, 22:160.
Readers' Response [to Darrell L. Whiteman], by David M. Stowe, 21:106.
Repositioning Mission Agencies for the Twenty-First Century, by Ted Ward, 23:146–53.
Reviewer's Reply [to William H. Brackney], by Creighton Lacy, 23:63.
Reviewer's Reply [to Wi Jo Kang], by James H. Grayson, 23:29.
Reviewer's Reply [to Rudy Nelson], by Donald G. Bloesch, 23:176.
Rzepkowski, Horst, S.V.D. [Obituary], 21:75.
Shaking the Foundations: World War I, the Western Allies, and German Protestant Missions, by Richard V. Pierard, 22:13–19.
Shifting Southward: Global Christianity Since 1945, by Dana L. Robert, 24:50–58.
Should Christians Take Marxism Seriously Anymore? by Charles C. West, 24:2–7.
SIM's Agenda for a Gracious Revolution, by Jim Plueddemann, 23:156–60.
Smalley, William A. [Obituary], 22:59.
The Son Is God Inside Out: Response to Stephen B. Bevans, S.V.D., by F. Dale Bruner, 22:106–8.
Stockwell, Eugene L. [Obituary], 21:17.
Thomas, M. M. [Obituary], 21:75.
Twentieth-Century Shifts in the North American Protestant Missionary Community, by Robert T. Coote, 22:152–53.
U.S. Catholic Overseas Mission: A Statistical Record of Personnel 1960–1996, 23:36.
Western Missionary Influence on the People's Republic of China: A Survey of Chinese Scholarly Opinion Between 1980 and 1990, by Shen Dingping and Zhu Weifang, with introduction by Daniel H. Bays, 22:154–58.
William Carey, Modern Missions, and the Moravian Influence, by David A. Schattschneider, 22:8–12.
Wilson, J. Christy, Jr. [Obituary], 23:71.
Xhosa Missionaries to Malawi: Black Europeans or African Christians? by T. Jack Thompson, 24:168–71.
You Can Help the Persecuted Church: Lessons from Chiapas, Mexico, by Vernon J. Sterk, 23:15–18

CONTRIBUTORS OF ARTICLES

Addleton, Jonathan S.—Missionary Kid Memoirs: A Review Essay, 24:30–34.
Ajayi, J. F. Ade.—From Mission to Church: The Heritage of the Church Mission Society, 23:50–55.
Anderson, Gerald H.—Christian Mission and Religious Pluralism: A Selected Bibliography of Sixty-Seven Books in English, 1991–1998, 22:159–61.
Askew, Thomas A.—The New York 1900 Ecumenical Missionary Conference: A Centennial Reflection, 24:146–54.
Barrett, David B.—Annual Statistical Table on Global Mission: 1997, 21:24–25.
Barrett, David B. and Todd M. Johnson—Annual Statistical Table on Global Mission: 1998, 22:26–27.
——— Annual Statistical Table on Global Mission: 1999, 23:24–25.
——— Annual Statistical Table on Global Mission: 2000, 24:24–25.
Barrington-Ward, Simon—My Pilgrimage in Mission, 23:60–64.
Beaudoin, Yvon, O.M.I.—The Legacy of Eugene de Mazenod, O.M.I., 24:17–22.
Bediako, Kwame—The Doctrine of Christ and the Significance of Vernacular Terminology, 22:110–11.
Beeby, H. Dan—Lesslie Newbigin Remembered, 22:52.
Berg, Clayton L. ("Mike"), Jr.—My Pilgrimage in Mission, 21:15–19.
Bevans, Stephen B., S.V.D.—God Inside Out: Toward a Missionary Theology of the Holy Spirit, 22:102–5.
——— Jesus, Face of the Spirit: Reply to F. Dale Bruner, 22:108–9.
Beyerhaus, Peter P. J. —My Pilgrimage in Mission, 24:172–74.
Blackie, Nansie—The Legacy of Robert Mackie, 21:20–23.
Bloesch, Donald G.—Reviewer's Reply [to Rudy Nelson], 23:176.
Bohr, P. Richard—The Legacy of Timothy Richard, 24:75–80.
Borthwick, Paul—The Confusion of American Churches About Mission: A Response to Paul E. Pierson, 22:151.
Brackney, William H.—The Legacy of Adoniram Judson, 22:122–27.
——— Readers' Response [to Creighton Lacy], 23:63.
Bruner, F. Dale—The Son Is God Inside Out: Response to Stephen B. Bevans, S.V.D., 22:106–8.
Cliff, Norman—Building the Protestant Church in Shandong, China, 22:62–68.
Conference on World Mission and Evangelism, Salvador, Bahia, Brazil—Conference Message from Salvador, 21:53–54.
Coote, Robert T.—"AD2000" and the "10/40 Window": A Preliminary Assessment, 24:160–67.
——— Finger on the Pulse: Fifty Years of Missionary Research, 24:98–105.
——— No East or West: Celebrating Seventy-five Years of the Overseas Ministries Study Center, 21:98–103.
———Twentieth-Century Shifts in the North American Protestant Missionary Community, 22:152–53.
Davies, Ronald E.—Jonathan Edwards: Missionary Biographer, Theologian, Strategist, Administrator, Advocate—and Missionary, 21:60–67.
Dawson, David G.—Funding Mission in the Early Twentieth Century, 24:155–59.
Deyneka, Peter, and Anita Deyneka—Evangelical Foreign Missionaries in Russia, 22:56–62.
Dovlo, Elom, and Solomon S. Sule-Saa—The Northern Outreach Program of the Presbyterian Church of Ghana, 23:112–16.
Dries, Angelyn, O.S.F.—The Legacy of John J. Considine, M.M., 21:80–84.
Emilsen, William W.—The Legacy of John Copley Winslow, 21:26–30.

Fiedler, Klaus—Readers' Response [to Willi Henkel], 22:66.
Finley, Robert V.—My Pilgrimage in Mission, 22:118–22.
Forman, Charles W.—The Legacy of George Brown, 22:28–33.
Frykenberg, Robert Eric—The Legacy of Christian Friedrich Schwartz, 23:130–35.
Gilliland, Dean S.—My Pilgrimage in Mission, 24:119–22.
Grayson, James H.—The Legacy of John Ross, 23:167–72.
——— Reviewer's Reply [to Wi Jo Kang], 23:29.
Green, Jeffrey—Readers' Response [to Brian Stanley], 22:160.
Green, Stanley W.—How Mennonites Repositioned a Traditional Mission, 23:161–63.
Hanciles, Jehu J.—The Legacy of James Johnson, 21:162–67.
Hastings, Adrian—The Legacy of Pierre Jean de Menasce, 21:168–72.
Hendricks, Barbara, M.M.—The Legacy of Mary Josephine Rogers, 21:72–80.
Henkel, Willi, O.M.I.—German Centers of Mission Research, 21:103–10.
Howard, David M.—My Pilgrimage in Mission, 21:116–20.
Hunsberger, George R.—Conversion and Community: Revisiting the Lesslie Newbigin–M. M. Thomas Debate, 22:112–17.
Johnson, Todd M., and David B. Barrett—Annual Statistical Table on Global *Mission: 1998, 22:26–27.*
——— Annual Statistical Table on Global Mission: 1999, 23:24–25.
——— Annual Statistical Table on Global Mission: 2000, 24:24–25.
Kang, Wi Jo—Reader's Response [to James H. Grayson], 23:29.
Kerr, David A.—Christian Understandings of Proselytism, 23:8–14.
Killingray, David—Beneath the Wilberforce Oak, 1873, 21:111–15.
Kings, Graham—Abdul Masih: Icon of Indian Indigeneity, 23:66–69.
——— Millennium Meditation [poem], 24:54.
Kollbrunner, Fritz, S.M.B.—The Legacy of Johannes Beckmann, S.M.B., 24:26–30.
Koyama, Kosuke—My Pilgrimage in Mission, 21:55–59.
Kraft, Charles H.—My Pilgrimage in Mission, 22:162–64.
Kroeger, James H., M.M.—Readers' Response [to Angelyn Dries, O.S.F.], 21:106–07.
Lacy, Creighton—Reviewer's Reply [to William H. Brackney], 23:63.
Lehmann, Martin E.—Readers' Response [to book review], 22:160.
Livingston, J. Kevin—The Legacy of David J. Bosch, 23:26–32.
Loewen, Jacob A.—My Pilgrimage in Mission, 22:69–72.
Lutz, Jessie G.—The Legacy of Karl Friedrich August Gützlaff, 24:123–28.
McGee, Gary B.—The Legacy of Melvin L. Hodges, 22:20–24.
Marshall, Paul—Author's Reply [to James A. Scherer], 22:67.
——— Persecution of Christians in the Contemporary World, 22:2–8.
Mathews, James K.—My Pilgrimage in Mission, 23:18–22.
Maxfield, Charles A.—The Legacy of Jeremiah Evarts, 22:172–75.
Meek, Donald E.—Protestant Missions and the Evangelization of the Scottish *Highlands, 1700–1850, 21:67–72.*
Nazir-Ali, Michael—Martyn and Martyrs: Questions for Mission, 23:56–60.
Nelson, Rudy—Reader's Response [to Donald G. Bloesch], 23:176.
Newbigin, Lesslie—The Dialogue of Gospel and Culture: Reflections on the Conference on World Mission and Evangelism, Salvador, Bahia, *Brazil, 21:50–52.*
Oosthuizen, G. C.—Indigenous Christianity and the Future of the Church in South Africa, 21:8–12.
Padilla, C. René—The Future of Christianity in Latin America: Missiological Perspectives and Challenges, 23:105–12.
Pfister, Lauren F.—The Legacy of James Legge, 22:77–82.
Pierard, Richard V.—Shaking the Foundations: World War I, the Western Allies, and German Protestant Missions, 22:13–19.
Pierson, Paul E.—Author's Reply [to Anthony Ware], 21:106.
——— Local Churches in Mission: What's Behind the Impatience with Traditional Mission Agencies? 22:146–50.
——— My Pilgrimage in Mission, 24:71–75.
Pike, Kenneth L.—My Pilgrimage in Mission, 21:159–61.
Pirouet, M. Louise—The Legacy of Johann Ludwig Krapf, 23:69–74.
Plueddemann, Jim—SIM's Agenda for a Gracious Revolution, 23:156–60.
Porter, Andrew N.—Evangelicalism, Islam, and Millennial Expectation in the Nineteenth Century, 24:111–18.
Pretiz, Paul E., and W. Dayton Roberts—Positioning LAM for the Twenty-First Century, 23:153–55.
Reyburn, William D.—My Pilgrimage in Mission, 23:117–19.
Robert, Dana L.—Shifting Southward: Global Christianity Since 1945, 24:50–58.
Roberts, W. Dayton—The Legacy of Harry and Susan Strachan, 22:127–31.
Roberts, W. Dayton, and Paul E. Pretiz—Positioning LAM for the Twenty-*First Century, 23:153–55.*
Roxborogh, John—The Legacy of Thomas Chalmers, 23:173–76.
Schattschneider, David A.—William Carey, Modern Missions, and the Moravian Influence, 22:8–12.
Schreiner, Lothar—The Legacy of Ingwer Ludwig Nommensen, 24:81–84.
Shen Dingping, and Zhu Weifang—Western Missionary Influence on the People's Republic of China: A Survey of Chinese Scholarly Opinion Between 1980 and 1990, 22:154–58.
Shenk, Wilbert R.—Lesslie Newbigin's Contribution to Mission Theology, 24:59–64.
——— *Mission, Renewal, and the Future of the Church, 21:154–59.*
Scherer, James A.—Reader's Response [to Paul Marshall], 22:66–67.
Shorter, Aylward—My Pilgrimage in Mission, 24:13–16.
Simpson, Donald—Missions and the Magic Lantern, 21:13–15.
Skreslet, Stanley H.—Impending Transformation: Mission Structures for a *New Century, 23:2–6.*
Smith, A. Christopher—The Legacy of William Ward and Joshua and Hannah Marshman, 23:120–29.
Stanley, Brian—Author's Reply [to Jeffrey Green], 22:160.
——— The Legacy of Robert Arthington, 22:166–71.
——— *The Legacy of George Sherwood Eddy, 24:128–31.*
——— The Legacy of George Grenfell, 21:120–23.
Starr, J. Barton—The Legacy of Robert Morrison, 22:73–76.
Sterk, Vernon J.—You Can Help the Persecuted Church: Lessons from Chiapas, Mexico, 23:15–18.
Stowe, David M.—Readers' Response [to Darrell L. Whiteman], 21:106.
Sule-Saa, Solomon S., and Elom Dovlo—The Northern Outreach Program of the Presbyterian Church of Ghana, 23:112–16.
Thompson, T. Jack —Xhosa Missionaries to Malawi: Black Europeans or African Christans? 24:168–71.
Tiedemann, R. G.—Baptism of Fire: China's Christians and the Boxer Uprising of 1900, 24:7–12.
Ustorf, Werner—The Legacy of Franz Michael Zahn, 21:124–27.
Wagner, C. Peter—My Pilgrimage in Mission, 23:164–67.
Walls, Andrew F.—In Quest of the Father of Mission Studies, 23:98–105.
——— *Eusebius Tries Again: Reconceiving the Study of Christian History,* 24:105–11.
——— Old Athens and New Jerusalem: Some Signposts for Christian Scholarship in the Early History of Mission Studies, 21:146–53.
Ward, Kevin—The Legacy of Eugene Stock, 23:75–79.
Ward, Ted—Repositioning Mission Agencies for the Twenty-First Century, 23:146–53.
Ware, Anthony—Readers' Response [to Paul E. Pierson], 23:62.
Webster, John C. B.—The Church of South India Golden Jubilee, 22:50–54.
West, Charles C.—Should Christians Take Marxism Seriously Anymore? 24:2–7.
Westmeier, Karl-Wilhelm—Becoming All Things to All People: Early Moravian Missions to Native North Americans, 21:172–76.
Whiteman, Darrell—Author's Reply [to David M. Stowe], 21:106.
Whiteman, Darrell L.—Contextualization: The Theory, the Gap, the Challenge, 21:2–7.
Wiest, Jean-Paul—The Legacy of Vincent Lebbe, 23:33–37.
Zago, Marcello, O.M.I.—Mission and Interreligious Dialogue, 22:98–101.
Zhu Weifang, and Shen Dingping—Western Missionary Influence on the People's Republic of China: A Survey of Chinese Scholarly Opinion Between 1980 and 1990, 22:154–58

BOOKS REVIEWED

Adogame, Afeosemime, U.—Celestial Church of Christ: The Politics of Cultural Identity in a West African Prophetic-Charismatic Movement, 24:88.
Akinade, Akintunde E., and Dale T. Irvin, eds.—The Agitated Mind of God: The Theology of Kosuke Koyama, 23:139–40.
Amaladass, Anand, S.J., and R. F. Young—The Indian Christiad: A Concise Anthology of Didactic and Devotional Literature in Early Church Sanskrit, 21:138–39.
Anderson, Allan H., and Walter Hollenweger, eds.—Pentecostals After a Century: Global Perspectives on a Movement in Transition, 24:175.
Anderson, Gerald H., ed.—Biographical Dictionary of Christian Missions, 22:83.
Angel, Ayuso Guixot Miguel, and Barsella Gino—"Struggling to Be Heard": The Christian Voice in Independent Sudan, 1956–1996, 23:136.
Arnold, Clinton E.—Three Crucial Questions About Spiritual Warfare, 23:181–82.
Athyal, Abraham P., and Dorothy Yoder Nyce, eds.—Missions Today: Challenges and Concerns, 23:139.
Bamat, Thomas, and Weist, Jean-Paul, eds.—Popular Catholicism in a World Church: Seven Case Studies in Inculturation, 24:137.

Bañuelas, Arturo J., ed.—Mestizo Christianity: Theology from a Latino Perspective, 21:91.
Bauswein, Jean-Jacques, and Lukas Vischer, eds.—The Reformed Family Worldwide: A Survey of Reformed Churches, Theological Schools, and International Organizations, 24:93.
Bays, Daniel H., ed.—Christianity in China: From the Eighteenth Century to the Present, 21:177.
Bediako, Gillian—Primal Religion and the Bible: William Robertson Smith and His Heritage, 23:87–88.
Bediako, Kwame—Christianity in Africa: The Renewal of a Non-Western Religion, 21:129–30.
Benedetto, Robert, ed.—Presbyterian Reformers in Central Africa: A Documentary Account of the American Presbyterian Congo Mission and the Human Rights Struggle in the Congo, 1890–1918, 22:138.
Berg, Clayton L. (Mike), and Paul Pretiz—Spontaneous Combustion: Grass Roots Christianity, Latin America Style, 21:34.
Berger, Peter L.—The Desecularization of the World: Resurgent Religion and World Politics, 24:90.
Bergman, Susan, ed.—Martyrs: Contemporary Writers on Modern Lives of Faith, 23:45.
Berkley, Gerald W., and Wayne Flynt—Taking Christianity to China: Alabama Missionaries in the Middle Kingdom, 1850–1950, 22:139.
Berryman, Philip—Religion in the Megacity: Catholic and Protestant Portraits from Latin America, 23:40.
Bevans, Stephen B., S.V.D., Karl Müller, S.V.D., Theo Sundermeier, and Richard H. Bliese, eds.—Dictionary of Mission: Theology, History, Perspectives, 22:177.
Beyerhaus, Peter—Er sandte sein Wort: Theologie der christlichen Mission. Vol. 1: Die Bibel in der Mission, 21:93–94.
Bickers, Robert A., and Rosemary Seton, eds.—Missionary Encounters: Sources and Issues, 21:45.
Blank, Rodolfo—Teología y misión en América Latina, 21:128–29.
Bliese, Richard H., Karl Müller, S.V.D., Theo Sundermeier, and Stephen B. Bevans, S.V.D., eds.—Dictionary of Mission: Theology, History, Perspectives, 22:177.
Blincoe, Robert—Ethnic Realities and the Church: Lessons from Kurdistan. A History of Mission Work, 1668–1990, 24:87.
Blouin, Francis X., Jr., general ed.—Vatican Archives: An Inventory and Guide to Historical Documents of the Holy See, 23:44–45.
Booth, Bernard F.—Mill Hill Fathers in West Cameroon: Education, Health, and Development, 1884–1970, 21:41.
Brackney, William H.—Christian Voluntarism: Theology and Praxis, 22:184.
———, ed.—Bridging Cultures and Hemispheres: The Legacy of Archibald Reekie and Canadian Baptists in Bolivia, 23:185–86.
Breman, Christina Maria—The Association of Evangelicals in Africa: Its History, Organization, Members, Projects, External Relations, and Message, 23:138.
Bria, Ion—The Liturgy After the Liturgy: Mission and Witness from an Orthodox Perspective, 23:84.
Brouwer, Steve, Paul Gifford, and Susan D. Rose—Exporting the American Gospel: Global Christian Fundamentalism, 21:137.
Brown, G. Thompson—Earthen Vessels and Transcendent Power: American Presbyterians in China, 1837–1952, 23:41.
Brown, Stuart E., ed.—Seeking an Open Society: Interfaith Relations and Dialogue in Sudan Today, 23:136.
Budiman, R., J. A. B. Jongeneel, and J. J. Visser, eds.—Gemeen-schapsvorming van Aziatische, Afrikaanse en Midden- en Zuidamerikaanse christenen in Nederland: Een geschiedenis in wording, 22:44.
Bugge, Henriette—Mission and Tamil Society: Social and Religious Change in South India (1840–1900), 22:184–85.
Bulman, Raymond F.—The Lure of the Millennium: The Year 2000 and Beyond, 24:86.
Buss, Dietrich G., and Arthur F. Glasser—Giving Wings to the Gospel: The Remarkable Story of Mission Aviation Fellowship, 21:185.
Camps, Arnulf, and Pat McCloskey—The Friars Minor in China (1295–1955), Especially the Years 1925–55, 21:133–34.
Carpenter, Joel A.—Revive Us Again: The Reawakening of American Fundamentalism, 22:141.
Carriker, Robert C.—Father Peter John De Smet: Jesuit in the West, 21:136–37.
Cleary, Edward L., and Hannah W. Stewart-Gambino, eds.—Power, Politics, and Pentecostals in Latin America, 22:43–44.
Clements, Keith—Faith on the Frontier: A Life of J. H. Oldham, 24:136.
Clendenin, Daniel B.—Many Gods, Many Lords: Christianity Encounters World Religions, 21:139–40.
Cook, Guillermo, ed.—Crosscurrents in Indigenous Spirituality: Interface of Maya, Catholic, and Protestant Worldviews, 22:179–80.
Corbitt, J. Nathan—The Sound of the Harvest: Music's Mission in Church and Culture, 23:184–85.
Corwin, Gary, and Edward Rommen, eds.—Missiology and the Social Sciences: Contributions, Cautions, and Conclusions, 21:181.
Covell, Ralph—Pentecost of the Hills in Taiwan: The Christian Faith Among the Original Inhabitants, 23:91.
Cracknell, Kenneth—Justice, Courtesy, and Love: Theologians and Missionaries Encountering World Religions, 1846–1914, 21:182–83.
Crane, Sophie Montgomery—A Legacy Remembered: A Century of Medical Missions, 23:82–83.
Cumbers, John—Count It All Joy: Testimonies from a Persecuted Church, 22:131–32.
Dahlquist, Anna Marie—Trailblazers for Translators: The Chichicastenango Twelve, 21:41–42.
Davenport, Rodney, and Richard Elphick, eds.—Christianity in South Africa: A Political, Social, and Cultural History, 22:176.
David, M. D.—A Symbol of Asian Solidarity: A History of the Asian Alliance of YMCAs, 24:180.
Davidann, Jon Thares—A World of Crisis and Progress: The American YMCA in Japan, 1890–1930, 23:142.
De Jonge, Marinus—God's Final Envoy: Early Christology and Jesus' Own View of His Mission, 23:178.
Dedering, Tilman—Hate the Old and Follow the New: Khoekhoe and Missionaries in Early Nineteenth-Century Namibia, 22:140.
Dempster, Murray W., Byron D. Klaus, and Douglas Petersen —The Globalization of Pentecostalism: A Religion Made to Travel, 24:138.
Dhavamony, Mariasusai, S.J.—Christian Theology of Inculturation, 22:186.
Direzione Nazionale Italiana, and Pontificie Opere Missionarie, eds.—Enchiridion della Chiesa Missionaria, 22:138.
Dollar, Harold—St. Luke's Missiology: A Cross-Cultural Challenge, 22:37.
Douglas, Ian T.—Fling Out the Banner! The National Church Ideal and the Foreign Mission of the Episcopal Church, 22:87–88.
Dries, Angelyn, O.S.F.—The Missionary Movement in American Catholic History, 23:38–39.
Drummond, Richard Henry—A Broader Vision: Perspectives on the Buddha and the Christ, 23:141–42.
Dudley-Smith, Timothy—Authentic Christianity: From the Writings of John Stott, 21:132–33.
——— John Stott: A Comprehensive Bibliography, 21:132–33.
——— John Stott: The Making of a Leader. A Biography: The Early Years, 24:91.
Dupuis, Jacques, S.J.—Toward a Christian Theology of Religious Pluralism, 22:34.
Egan, Eileen—Peace Be with You: Justified Warfare or the Way of Nonviolence, 24:41
Elliston, Edgar J., J. Dudley Woodberry, and Charles Van Engen, eds.—Missiological Education for the Twenty-First Century: The Book, the Circle, and the Sandals. Essays in Honor of Paul E. Pierson, 22:36.
Elmer, Duane H., and Lois McKinney, eds.—With an Eye to the Future: Development and Mission in the Twenty-First Century. Essays in Honor of Ted Ward, 21:177.
Elphick, Richard, and Rodney Davenport, eds.—Christianity in South Africa: A Political, Social, and Cultural History, 22:176.
Ernst, Manfred—Winds of Change: Rapidly Growing Religious Groups in the Pacific Islands, 21:36.
Escobar, Samuel—De la misión a la teología, 24:38.
Evans, Alice, H. S. Wilson, J. Poerwowidagdo, T. Mofokeng, and Robert Evans, eds.—Pastoral Theology from a Global Perspective: A Case Study Approach, 22:85–86.
Evans, Robert, H. S. Wilson, J. Poerwowidagdo, T. Mofokeng, and Alice Evans, eds.—Pastoral Theology from a Global Perspective: A Case Study Approach, 22:85–86.
Fabella, Virginia, and R. S. Sugirtharajah, eds.—Dictionary of Third World Theologies, 24:176.
Fargher, Brian L.—The Origins of the New Churches Movement in Southern Ethiopia, 1927–1944, 21:85.
Fiedler, Klaus—Christianity and African Culture: Conservative German Protestant Missionaries in Tanzania, 1900–1940, 22:45.
Fitzgerald, Michael, and Thomas Michel, eds.—Recognize the Spiritual Bonds Which Unite Us: Sixteen Years of Christian-Muslim Dialogue, 21:41.
Flynt, Wayne, and Gerald W. Berkley—Taking Christianity to China: Alabama Missionaries in the Middle Kingdom, 1850–1950, 22:139.
Forward, Martin—A Bag of Needments: Geoffrey Parrinder and the Study of Religion, 23:81–82.
Freeman, Arthur J.—An Ecumenical Theology of the Heart: The Theology of Count Nicholas Ludwig von Zinzendorf, 24:94.
Frykenberg, Robert Eric—History and Belief: The Foundations of Historical Understanding, 21:134.
Fuller, Harold—People of the Mandate: The Story of the World Evangelical Fellowship, 22:42.
Furuya, Yasuo, ed.—A History of Japanese Theology, 22:140–41.
Fyfe, Christopher, and Andrew Walls, eds.—Christianity in Africa in the 1900s, 21:183.

Garrand-Burnet, Virginia—Protestantism in Guatemala: Living in the New Jerusalem, 24:41.
Garrett, John—Where Nets Were Cast: Christianity in Oceania Since World War II, 22:84.
Gifford, Paul—African Christianity: Its Public Role, 24:36.
Gifford, Paul, Steve Brouwer, and Susan D. Rose—Exporting the American Gospel: Global Christian Fundamentalism, 21:137.
Gilbert, Lela, and Paul Marshall—Their Blood Cries Out: The Untold Story of Persecution Against Christians in the Modern World, 22:131–32.
Gino, Barsella, and Ayuso Guixot Miguel Angel—"Struggling to be Heard": The Christian Voice in Independent Sudan, 1956–1996, 23:136.
Gioia, Francesco, ed.—Interreligious Dialogue: The Official Teaching of the Catholic Church (1963–1995), 22:42.
Glasser, Arthur F., and Dietrich G. Buss—Giving Wings to the Gospel: The Remarkable Story of Mission Aviation Fellowship, 21:185.
Graham, Gael—Gender, Culture, and Christianity: American Protestant Mission Schools in China, 1880–1930, 23:137.
Green, Clifford J., ed.—Churches, Cities, and Human Community: Urban Ministry in the United States, 1945–1985, 22:38.
Guder, Darrell L., ed.—Missional Church: A Vision for the Sending of the Church in North America, 22:178–79.
Gulick, Edward V.—Teaching in Wartime China: A Photo-Memoir, 1937–1939, 21:44.
Haile, Getatchew, Aasulv Lunde, and Samuel Rubenson, eds.—The Missionary Factor in Ethiopia: Papers from a Symposium on the Impact of European Missions on Ethiopian Society, 23:43–44.
Hardman, Keith J.—Seasons of Refreshing: Evangelism and Revivals in America, 21:178–79.
Hastings, Adrian, ed.—A World History of Christianity, 24:34.
Hayward, Douglas James—Vernacular Christianity Among the Mulia Dani: An Ethnography of Religious Belief Among the Western Dani of Irian Jaya, Indonesia, 23:90.
Healey, Joseph, and Donald Sybertz—Towards an African Narrative Theology, 22:178.
Hefley, James, and Marti Hefley—By Their Blood: Christian Martyrs of the Twentieth Century, 22:131–32.
Hefley, Marti, and James Hefley—By Their Blood: Christian Martyrs of the Twentieth Century, 22:131–32.
Hege, Nathan B.—Beyond Our Prayers: Anabaptist Church Growth in Ethiopia, 23:141.
Henkel, Willi, O.M.I., ed.—Bibliographia Missionaria 61, 1997, 23:41–42.
Hexham, Irving—Concise Dictionary of Religion, 21:34.
Heyndrickx, Jeroom, C.I.C.M., ed.—Historiography of the Chinese Catholic Church: Nineteenth and Twentieth Centuries, 21:34–35.
Hick, John—A Christian Theology of Religions: The Rainbow of Faiths, 21:32–33.
Hiebert, Paul G., and Eloise Hiebert Meneses—Incarnational Ministry: Planting Churches in Band, Tribal, Peasant, and Urban Societies, 21:131–32.
Hoekema, A. G., ed.—"Tot heil van Java's arme bevolking": Een keuze uit het Dagboek (1851–1860) van Pieter Jansz, doopgezind zendeling in Jepara, Midden-Java, 23:86–87.
Hollenweger, Walter, and Allan H. Anderson, eds.—Pentecostals After a Century: Global Perspectives on a Movement in Transition, 24:175.
Holthaus, Stephan, and Klaus W. Müller, eds.—Die Mission der Theologie: Festschrift für Hans Kasdorf zum 70. Geburtstag, 23:92.
Hunsberger, George R.—Bearing the Witness of the Spirit: Lesslie Newbigin's Theology of Cultural Plurality, 23:80.
Hunsberger, George R., and Craig Van Gelder, eds.—The Church Between Gospel and Culture: The Emerging Mission in North America, 22:41.
Hunt, Robert—William Shellabear: A Biography, 22:182–83.
Irvin, Dale T., and Akintunde E. Akinade, eds.—The Agitated Mind of God: The Theology of Kosuke Koyama, 23:139–40.
Jagessar, Michael N.—Full Life for All. The Work and Theology of Philip A. Potter: A Historical Survey and Systematic Analysis of Major Themes, 22:186.
Jebanesan, S., and R. F. Young—The Bible Trembled: The Hindu-Christian Controversies of Nineteenth-Century Ceylon, 21:138–39.
Jenkins, Paul—The Recovery of the West African Past—African Pastors and African History in the Nineteenth Century: C. C. Reindorf and Samuel Johnson, 24:43.
Jeyaraj, Daniel—Inkulturation in Tranquebar: Der Beitrag der frühen dänischhalleschen Mission zum Werden einer indisch-einhemischen Kirche (1706–1730), 21:130–31.
Jongeneel, J. A. B.— Philosophy, Science, and Theology of Mission in the Nineteenth and Twentieth Centuries. A Missiological Encyclopedia. Part 2: Missionary Theology, 22:132–33.
Jongeneel, J. A. B., R. Budiman, and J. J. Visser, eds.—Gemeen-schapsvorming van Aziatische, Afrikaanse en Midden- en Zuidamerikaanse christenen in Nederland: Een geschiedenis in wording, 22:44.
Kang, Wi Jo—Christ and Caesar in Modern Korea: A History of Christianity and Politics, 22:180.
Kamsteeg, Frans H.—Prophetic Pentecostalism in Chile: A Case Study on Religion and Development Policy, 23:183.
Karotemprel, Sebastian, et al., eds.—Following Christ in Mission: A Foundational Course in Missiology, 21:84–85.
Kärkkäinen, Veli-Matti—Ad ultimum terrae: Evangelization, Proselytism, and Common Witness in the Roman Catholic/Pentecostal Dialogue (1990–1997), 24:139.
Kasimow, Harold, and Byron L. Sherwin, eds.—John Paul II and Interreligious Dialogue, 24:177–78.
Kauffman, Christopher J.—Education and Transformation: Marianist Ministries in America Since 1849, 24:90.
Kaufman, Gordon D.—God-Mystery-Diversity: Christian Theology in a Pluralistic World, 23:80–81.
Kessler, Lawrence D.—The Jiangyin Mission Station: An American Missionary Community in China, 1895–1951, 21:187.
Killoren, John J.—"Come, Blackrobe": De Smet and the Indian Tragedy, 21:136–37.
Kim, Sebastian, and Joseph Mattam, eds.—Dimensions of Mission in India, 21:135–36.
Kingsolver, Barbara—The Poisonwood Bible, 24:138.
Kirk, J. Andrew, and Kevin J. Vanhoozer, eds.—To Stake a Claim: Mission and the Western Crisis of Knowledge, 24:137.
Kjaer-Hansen, Kai—Joseph Rabinowitz and the Messianic Movement: The Herzl of Jewish Christianity, 21:89–90.
Kjaer-Hansen, Kai, and Bodil F. Skjøtt—Facts and Myths About the Messianic Congregations in Israel, 1998–1999, 24:89.
Klaiber, Jeffrey, S.J.—The Church, Dictatorships, and Democracy in Latin America, 24:35.
Klaiber, Walter—Call and Response: Biblical Foundations of a Theology of Evangelism, 23:86.
Klaus Byron D., Murray W. Dempster, and Douglas Petersen —The Globalization of Pentecostalism: A Religion Made to Travel, 24:138.
Knitter, Paul F.—One Earth Many Religions: Multifaith Dialogue and Global Responsibility, 21:32–33.
Kostenberger, Andreas J.—The Missions of Jesus and the Disciples According to the Fourth Gospel: With Implications for the Fourth Gospel's Purpose and the Mission of the Contemporary Church, 22:180–81.
Kraft, Charles H.—Anthropology for Christian Witness, 22:35–36.
Kretzschmar, Louise—Privatization of the Christian Faith: Mission, Social Ethics, and the South African Baptists, 24:44.
Kritzinger, Klippies, and Willem Saayman, eds.—Mission in Bold Humility: David Bosch's Work Considered, 21:128.
Kurewa, John Wesley Z.—The Church in Mission: A Short History of the United Methodist Church in Zimbabwe, 1897–1997, 22:182.
Kuttianimattathil, Jose—Practice and Theology of Interreligious Dialogue: A Critical Study of the Indian Christian Attempts Since Vatican II, 22:45–46.
Kwantes, Anne C., ed.—A Century of Bible Christians in the Philippines, 23:89.
LaGrand, James—The Earliest Christian Mission to "All Nations" in the Light of Matthew's Gospel, 24:86.
Lamb, Christopher—The Call to Retrieval: Kenneth Cragg's Christian Vocation to Islam, 23:84–85.
Lee, Robert, ed.—The Japanese Emperor System: The Inescapable Missiological Issue, 22:139–40.
Le Grys, Allan—Preaching to the Nations: The Origins of Mission in the Early Church, 24:179.
Lehmann, Martin E.—A Biographical Study of Ludwig Ingwer Nommensen (1834–1918), Pioneer Missionary to the Bataks of Sumatra, 22:86–87.
Lehtonen, Risto—Story of a Storm: The Ecumenical Student Movement in the Turmoil of Revolution, 23:88–89.
Liebau, Heike, and Ulrich van der Heyden, eds.—Missions-geschichte, Kirchengeschichte, Weltgeschichte: Christliche Missionen im Kontext nationaler Entwicklungen in Afrika, Asien und Ozeanien, 21:93.
Li, Li—Mission in Suzhou: Sophie Lanneau and Wei Ling Girl's Academy, 1907–1950, 24:135.
Ling, Oi Ki—The Changing Role of the British Protestant Missionaries in China, 1945–1952, 24:38.
Lodwick, Kathleen L.—Crusaders Against Opium: Protestant Missionaries in China, 1874–1917, 21:44–45.
Lowe, Chuck—Territorial Spirits and World Evangelization: A Biblical, Historical, and Missiological Critique of Strategic-Level Spiritual Warfare, 23:182.
Lunde, Aasulv, Getatchew Haile, and Samuel Rubeson, eds.—The Missionary Factor in Ethiopia: Papers from a Symposium on the Impact of European Missions on Ethiopian Society, 23:43–44.

Lutz, Jessie G., and Rolland Ray Lutz—Hakka Chinese Confront Protestant Christianity, 1850–1900: With the Autobiographies of Eight Hakka Christians, and Commentary, 22:184.
Lutz, Rolland Ray, and Jessie G. Lutz—Hakka Chinese Confront Protestant Christianity, 1850–1900: With the Autobiographies of Eight Hakka Christians, and Commentary, 22:184.
Madsen, Richard—China's Catholics: Tragedy and Hope in an Emerging Civil Society, 24:133.
Makower, Katharine—The Coming of the Rain. The Life of Dr. Joe Church: A Personal Account of Revival in Rwanda, 24:140.
Malek, Roman, S.V.D.—Western Learning and Christianity in China: The Contribution and Impact of Johann Adam Schall von Bell, S.J. (1592–1666), 24:45.
Marshall, Paul, with Lela Gilbert—Their Blood Cries Out: The Untold Story of Persecution Against Christians in the Modern World, 22:131–32.
Martinson, Paul Varo—Families of Faith: An Introduction to World Religions for Christians, 24:140.
Martyn, John R. C.—Henry Martyn (1781–1812), Scholar and Missionary to India and Persia: A Biography, 24:176–77.
Massey, James—Down Trodden: The Struggle of India's Dalits for Identity, Solidarity, and Liberation, 23:83.
Mattam, Joseph, and Sebastian Kim, eds.—Dimensions of Mission in India, 21:135–36.
McCloskey, Pat, and Arnulf Camps—The Friars Minor in China (1295–1955), Especially the Years 1925–55, 21:133–34.
McKaughan, Paul, Dellanna O'Brien, and William O'Brien—Choosing a Future for U.S. Mission, 23:92–93.
McKinney, Lois, and Duane H. Elmer, eds.—With an Eye to the Future: Development and Mission in the Twenty-First Century. Essays in Honor of Ted Ward, 21:177.
Meneses, Eloise Hiebert, and Paul G. Hiebert—Incarnational Ministry: Planting Churches in Band, Tribal, Peasant, and Urban Societies, 21:131–32.
Mercado, Leonardo N., ed.—Doing Filipino Theology, 22:91.
Michel, Thomas, and Michael Fitzgerald, eds.—Recognize the Spiritual Bonds Which Unite Us: Sixteen Years of Christian-Muslim Dialogue, 21:41.
Miller, Darrow L., with Stan Guthrie—Discipling Nations: The Power of Truth to Transform Cultures, 24:92.
Minden, Karen—Bamboo Stone: The Evolution of a Chinese Medical Elite, 21:36.
Mitri, Tarek, ed.—Religion, Law, and Society: A Christian-Muslim Discussion, 21:87.
Mofokeng, T., H. S. Wilson, J. Poerwowidagdo, Robert Evans, and Alice Evans, eds.—Pastoral Theology from a Global Perspective: A Case Study Approach, 22:85–86.
Mohammed, Ovey N., S.J.—Muslim-Christian Relations: Past, Present, Future, 24:39.
Montgomery, Robert L.—The Diffusion of Religions: A Sociological Perspective, 23:140.
Moreau, A. Scott—Essentials of Spiritual Warfare: Equipped to Win the Battle, 23:180–81.
Müller, Karl, S.V.D., Theo Sundermeier, Stephen B. Bevans, S.V.D., and Richard H. Bliese, eds.—Dictionary of Mission: Theology, History, Perspectives, 22:177.
Müller, Klaus, and Stephan Holthaus, eds.—Die Mission der Theologie: Festschrift für Hans Kasdorf zum 70. Geburtstag, 23:92.
Müller, Klaus, and Werner Ustorf, eds.—Einleitung in die Missionsgeschicte: Tradition, Situation und Dynamic des Christentums, 21:137–38.
Mullins, Mark R., and Richard Fox Young, eds.—Perspectives on Christianity in Korea and Japan: The Gospel and Culture in East Asia, 22:136.
Mungello, D. E.—The Chinese Rites Controversy: Its History and Meaning, 21:37–38.
Munro, Doug, and Andrew Thornley, eds.—The Covenant Makers: Islander Missionaries in the Pacific, 22:181.
Musk, Bill A.—Touching the Soul of Islam: Sharing the Gospel in Muslim Cultures, 21:44.
Myers, Bryant L.—Walking with the Poor: Principles and Practices of Transformational Development, 24:132.
Nau, Semisi—Semisi Nau: The Story of My Life. A Tongan Missionary at Ontong Java in the Solomon Islands, 22:133–34.
Netland, Harold, and Edward Rommen, eds.—Christianity and the Religions: A Biblical Theology of World Religions, 21:40.
Neufeld, Alfred—Fatalismus als missionstheologisches Problem: Die Kontextualisation des Evangeliums in einer Kulture fatalistischen Denkens. Das Beispiel Paraguay, 21:141.
Newbigin, Lesslie—Truth and Authority in Modernity, 21:128.
Njoroge, Lawrence M.—A Century of Catholic Endeavour: Holy Ghost and Consolata Missions in Kenya, 24:134.
Nussbaum, Stan, ed.—African Proverbs CD: Collections, Studies, Bibliographies [CD-ROM], 22:136–37.
Nutt, Rick L.—The Whole Gospel for the Whole World: Sherwood Eddy and the American Protestant Mission, 23:90.
Nyce, Dorothy Yoder, and Abraham P. Athyal, eds.—Missions Today: Challenges and Concerns, 23:139.
O'Brien, Dellanna, Paul McKaughan, and William O'Brien—Choosing a Future for U.S. Mission, 23:92–93.
O'Brien, William, Paul McKaughan, and Dellanna O'Brien—Choosing a Future for U.S. Mission, 23:92–93.
O'Neil, Robert—Cardinal Herbert Vaughan, 21:42.
Ositelu, Gabriel, II, and John S. Pobee—African Initiatives in Christianity: The Growth, Gifts, and Diversities of Indigenous African Churches, 23:187.
Padilla, C. René—Bases Bíblicas de la Misión: Perspectivas latinoamericanas, 24:42.
Parker, Christián—Popular Religion and Modernization in Latin America: A Different Logic, 21:135.
Parker, Michael—The Kingdom of Character: The Student Volunteer Movement for Foreign Missions (1886–1926), 23:38.
Parratt, John—Reinventing Christianity: African Theology Today, 21:87–88.
Parratt, John, ed.—The Practice of Presence: Shorter Writings of Harry Sawyerr, 21:179–80.
Paton, David Macdonald—Christian Missions and the Judgment of God, 22:38–39.
Pattel-Gray, Anne, ed.—Aboriginal Spirituality: Past, Present, Future, 22:92–93.
——— Martung Upah: Black and White Australians Seeking Partnership, 22:92–93.
Perry, Cyndy L.—Nepali Around the World: Emphasizing Nepali Christians of the Himalayas, 24:142.
Persson, Janet—In Our Own Languages: The Story of Bible Translation in Sudan, 23:136.
Petersen, Douglas, Byron D. Klaus, and Murray W. Dempster —The Globalization of Pentecostalism: A Religion Made to Travel, 24:138.
Phan, Peter C.—Mission and Catechesis: Alexandre de Rhodes and Inculturation in Seventeenth-Century Vietnam, 23:184.
Pickard, William M., Jr.—Offer Them Christ: Christian Mission for the Twenty-First Century, 23:186–87.
Pierli, F., M. T. Ratti, and A. C. Wheeler, eds.—Gateway to the Heart of Africa: Missionary Pioneers in Sudan, 23:136.
Plou, Dafne Sabanes—Global Communication: Is There a Place for Human Dignity? 21:184.
Pobee, John S.—West Africa: Christ Would Be an African Too, 22:40.
Pobee, John S., and Gabriel Ositelu, II—African Initiatives in Christianity: The Growth, Gifts, and Diversities of Indigenous African Churches, 23:187.
Poerwowidagdo, J., H. S. Wilson, T. Mofokeng, Robert Evans, and Alice Evans, eds.—Pastoral Theology from a Global Perspective: A Case Study Approach, 22:85–86.
Poewe, Karla, ed.—Charismatic Christianity as a Global Culture, 21:38–39.
Pontificie Opere Missionarie, and Direzione Nazionale Italiana, eds.—Enchiridion della Chiesa Missionaria, 22:138.
Porterfield, Amanda—Mary Lyon and the Mount Holyoke Missionaries, 24:141.
Potter, Philip, and Thomas Wieser—Seeking and Serving the Truth: The First Hundred Years of the World Student Christian Federation, 22:89–90.
Powell, David R.—Historia que faltaba: El protestantismo en Tucumán, 23:180.
Prang, Margaret—A Heart at Leisure from Itself: Caroline Macdonald of Japan, 21:142.
Pretiz, Paul, and Clayton L. (Mike) Berg—Spontaneous Combustion: Grass Roots Christianity, Latin America Style, 21:34.
Raiser, Konrad—To Be the Church: Challenges and Hopes for a New Millennium, 22:186–87.
Ram, Eric, ed.—Transforming Health: Christian Approaches to Healing and Wholeness, 21:39–40.
Ramachandra, Vinoth—The Recovery of Mission: Beyond the Pluralist Paradigm, 23:42.
Ramambason, Laurent W.—Missiology: Its Subject Matter and Method. A Study of Mission-Doers in Madagascar, 24:40.
Ratti, M. T., F. Pierli, and A. C. Wheeler, eds.—Gateway to the Heart of Africa: Missionary Pioneers in Sudan, 23:136.
Raupp, Werner—Christian Gottlob Barth: Studien zu Leben und Werk, 23:179.
Reed, Colin—Pastors, Partners, and Paternalists: African Church Leaders and Western Missionaries in the Anglican Church in Kenya, 1850–1900, 22:88–89.
Robert, Dana L.—American Women in Mission: A Social History of Their Thought and Practice, 22:132.

Rommen, Edward, ed.—Spiritual Power and Missions: Raising the Issues, 21:43.
Rommen, Edward, and Gary Corwin, eds.—Missiology and the Social Sciences: Contributions, Cautions, and Conclusions, 21:181.
Rommen, Edward, and Harold Netland, eds.—Christianity and the Religions: A Biblical Theology of World Religions, 21:40.
Rose, Susan D., Steve Brouwer, and Paul Gifford—Exporting the American Gospel: Global Christian Fundamentalism, 21:137.
Ross, Andrew C.—A Vision Betrayed: The Jesuits in Japan and China, 1542–1742, 21:86.
Rubenson, Samuel, Getatchew Haile, and Aasulv Lunde, eds.—The Missionary Factor in Ethiopia: Papers from a Symposium on the Impact of European Missions on Ethiopian Society, 23:43–44.
Rubinstein, Murray A.—The Origins of the Anglo-American Missionary Enterprise in China, 1807–1840, 22:83.
Saayman, Willem, and Klippies Kritzinger, eds.—Mission in Bold Humility: David Bosch's Work Considered, 21:128.
Samartha, Stanley J.—Between Two Cultures: Ecumenical Ministry in a Pluralist World, 21:180–81.
Sanneh, Lamin—Piety and Power: Muslims and Christians in West Africa, 22:34–35.
——— Religion and the Variety of Culture: A Study in Origin and Practice, 21:186.
Seton, Rosemary, and Robert A. Bickers, eds.—Missionary Encounters: Sources and Issues, 21:45.
Schalkwifk, Frans Leonard—The Reformed Church in Dutch Brazil (1630–1654), 24:92.
Scudieri, Robert J.—The Apostolic Church: One, Holy, Catholic, and Missionary, 23:93.
Seager, Richard Hughes—The World's Parliament of Religions: The East/West Encounter, Chicago, 1893, 22:42–43.
Sharpe, Eric J.—Alfred George Hogg, 1875–1954: An Intellectual Biography, 24:179–80.
Shaw, Mark—The Kingdom of God in Africa: A Short History of African Christianity, 22:134.
Shea, Nina—In the Lion's Den: A Shocking Account of Persecution and Martyrdom of Christians Today and How We Should Respond, 22:131–32.
Shenk, Calvin E.—Who Do You Say That I Am? Christians Encounter Other Religions, 22:177–78.
Shenk, David W.—Global Gods: Exploring the Role of Religions in Modern Societies, 21:91–92.
Shenk, David W., and Linford Stutzman, eds.—Practicing Truth: Confident Witness in Our Pluralistic World, 24:132.
Shenk, Wilbert R.—Changing Frontiers of Mission, 24:87.
Sherwin, Byron L., and Harold Kasimow, eds.—John Paul II and Interreligious Dialogue, 24:177–78.
Shigeko, Yamano, and Alan Suggate—Japanese Christians and Society, 22:183–84.
Showalter, Nathan D.—The End of a Crusade: The Student Volunteer Movement for Foreign Mission and the Great War, 23:38.
Siddiqui, Ataullah—Christian-Muslim Dialogue in the Twentieth Century, 22:84–85.
Siewert, John A., and Edna G. Valdez, eds.—Mission Handbook, 1998–2000, 23:43.
Sigmund, Paul E., ed.—Religious Freedom and Evangelization in Latin America, 24:175.
Sine, Tom—Mustard Seed vs. McWorld: Reinventing Life and Faith for the Future, 24:133.
Skjøtt, Bodil F., and Kjaer-Hansen—Facts and Myths About the Messianic Congregations in Israel, 1998–1999, 24:89.
Spartalis, Peter James—Karl Kumm: Last of the Livingstones: Pioneer Missionary Statesman, 22:90.
Somaratna, G. P. V., and R. F. Young—Vain Debates: The Buddhist-Christian Controversies of Nineteenth-Century Ceylon, 21: 138–39.
Steven, Hugh—Wycliffe in the Making: The Memoirs of W. Cameron Townsend, 1920–33, 21:88–89.
Stewart-Gambino, Hannah W., and Edward L. Cleary, eds.—Power, Politics, and Pentecostals in Latin America, 22:43–44.
Stutzman, Linford, and David W. Shenk, eds.—Practicing Truth: Confident Witness in Our Pluralistic World, 24:132.
Suggate, Alan, and Yamano Shigeko—Japanese Christians and Society, 22:183–84.
Sugirtharajah, R. S., and Virginia Fabella, eds.—Dictionary of Third World Theologies, 24:176.
Sundermeier, Theo, Karl Müller, S.V.D., Stephen B. Bevans, S.V.D., and Richard H. Bliese, eds.—Dictionary of Mission: Theology, History, Perspectives, 22:177.
Sybertz, Donald, and Joseph Healey—Towards an African Narrative Theology, 22:178.
Taylor, William D., ed.—Too Valuable to Lose: Exploring the Causes and Cures of Missionary Attrition, 22:135–36.
Taylor, William H.—Mission to Educate: A History of the Educational Work of the Scottish Presbyterian Mission in East Nigeria, 1846–1960, 22:88.
Thompson, T. Jack—Christianity in Northern Malawi: Donald Fraser's Missionary Methods and Ngoni Culture, 22:91–92.
Thornley, Andrew, and Doug Munro, eds.—The Covenant Makers: Islander Missionaries in the Pacific, 22:181.
Thornley, Andrew, and Tauga Vulaono, eds.—*Mai Kea Ki Vei*? Stories of Methodism in Fiji and Rotuma, 1835–1995, 22:40–41.
Ustorf, Werner, and Klaus Müller, eds.—Einleitung in die Missionsgeschicte: Tradition, Situation und Dynamic des Christentums, 21:137–38.
Valdez, Edna G., and John A. Siewert, eds.—Mission Handbook, 1998–2000, 23:43.
Vallet, Ronald E., and Charles E. Zech—The Mainline Church's Funding Crisis: Issues and Possibilities, 21:36–37.
Van der Heyden, Ulrich, and Heike Liebau, eds.—Missions-geschichte, Kirchengeschichte, Weltgeschichte: Christliche Missionen im Kontext nationaler Entwicklungen in Afrika, Asien und Ozeanien, 21:93.
Van Engen, Charles—Mission on the Way: Issues in Mission Theology, 23:136–37.
Van Engen, Charles, J. Dudley Woodberry, and Edgar J. Elliston, eds.—Missiological Education for the Twenty-First Century: The Book, the Circle, and the Sandals. Essays in Honor of Paul E. Pierson, 22:36.
Van Gelder, Craig—Confident Witness—Changing World: Rediscovering the Gospel in North America, 23:178–79.
Van Gelder, Craig, and George R. Hunsberger, eds.—The Church Between Gospel and Culture: The Emerging Mission in North America, 22:41.
Vanhoozer, Kevin J., and J. Andrew Kirk, eds.—To Stake a Claim: Mission and the Western Crisis of Knowledge, 24:137.
Verstraelen, Frans J.—Christianity in a New Key: New Voices and Vistas Through Intercontinental Communication, 21:177–78.
Vilhunen, Tuulikki, et al.—To the East and South: Missionaries as Photographers, 1890–1930, 21:90–91.
Vischer, Lukas, and Jean-Jacques Bauswein, eds.—The Reformed Family Worldwide: A Survey of Reformed Churches, Theological Schools, and International Organizations, 24:93.
Visser, J. J., J. A. B. Jongeneel, and R. Budiman, eds.—Gemeen-schapsvorming van Aziatische, Afrikaanse en Midden- en Zuidamerikaanse christenen in Nederland: Een geschiedenis in wording, 22:44.
Vroom, H. M.—No Other Gods: Christian Belief in Dialogue with Buddhism, Hinduism, and Islam, 21:140–41.
Vulaono, Tauga, and Andrew Thornley, eds.—Mai Kea Ki Vei? Stories of Methodism in Fiji and Rotuma, 1835–1995, 22:40–41.
Walls, Andrew, and Christopher Fyfe, eds.—Christianity in Africa in the 1900s, 21:183.
Wanjohi, Gerald Joseph—The Wisdom and Philosophy of the Gikuyu Proverbs: The Kihooto World-View, 22:178.
Wardin, Albert W., ed.—Baptists Around the World: A Comprehensive Handbook, 21:185–86.
Weaver, Jace, ed.—Native American Religious Identity: Unforgotten Gods, 23:90–91.
Weist, Jean-Paul, and Thomas Bamat, eds.—Popular Catholicism in a World Church: Seven Case Studies in Inculturation, 24:137.
Wessels, Anton—Arab and Christian? Christians in the Middle East, 21:31–32.
——— Europe: Was It Ever Really Christian? The Interaction Between Gospel and Culture, 21:84.
Westmeier, Karl-Wilhelm—The Evacuation of Shekomeko and the Early Moravian Missions to Native North Americans, 21:35.
Wheeler, Andrew C., ed.—Land of Promise: Church Growth in a Sudan at War, 23:136.
——— Announcing the Light: Sudanese Witnesses to the Gospel, 23:136.
Wheeler, A. C., F. Pierli, and M. T. Ratti, eds.—Gateway to the Heart of Africa: Missionary Pioneers in Sudan, 23:136.
Wieser, Thomas, and Philip Potter—Seeking and Serving the Truth: The First Hundred Years of the World Student Christian Federation, 22:89–90.
Wilson, Everett A.—Strategy of the Spirit: J. Philip Hogan and the Growth of the Assemblies of God Worldwide, 1960–1990, 23:80.
Wilson, H. S., J. Poerwowidagdo, T. Mofokeng, Robert Evans, and Alice Evans, eds.—Pastoral Theology from a Global Perspective: A Case Study Approach, 22:85–86.
Woodberry, J. Dudley, Charles Van Engen, and Edgar J. Elliston, eds.—Missiological Education for the Twenty-First Century: The Book, the Circle, and the Sandals. Essays in Honor of Paul E. Pierson, 22:36.
Wrogemann, Henning—Mission und Religion in der Systematischen Theologie der Gegenwart: Das Missionsverständnis deutschsprachiger protestantisher Dogmatiker im 20. Jahrhundert, 23:85–86.

Xi, Lian—The Conversion of Missionaries: Liberalism in American Protestant Missions in China, 1907–1932, 23:178.
Xing, Jun—Baptized in the Fire of Revolution: The American Social Gospel and the YMCA in China, 1919–1937, 22:137–38.
Yim, Hee-Mo—Unity Lost—Unity to Be Regained in Korean Presbyterianism: A History of Divisions in Korean Presbyterianism and the Role of the Means of Grace, 22:93–94.
Young, R. F., and Anand Amaladass, S.J.—The Indian Christiad: A Concise Anthology of Didactic and Devotional Literature in Early Church Sanskrit, 21:138–39.
Young, R. F., and S. Jebanesan—The Bible Trembled: The Hindu-Christian Controversies of Nineteenth-Century Ceylon, 21:138–39.
Young, R. F., and G. P. V. Somaratna—Vain Debates: The Buddhist-Christian Controversies of Nineteenth-Century Ceylon, 21: 138–39.
Young, Richard Fox, and Mark R. Mullins, eds.—Perspectives on Christianity in Korea and Japan: The Gospel and Culture in East Asia, 22:136.
Yung, Hwa—Mangoes or Bananas? The Quest for an Authentic Asian Christian Theology, 22:135.
Zahniser, A. H. Mathias—Symbol and Ceremony: Making Disciples Across Cultures, 22:176.
Zech, Charles E., and Ronald E. Vallet—The Mainline Church's Funding Crisis: Issues and Possibilities, 21:36–37.
Zvobgo, Chengetai J. M.—A History of Christian Missions in Zimbabwe, 1890–1935, 22:40

BOOK REVIEWERS

Adeney, Frances, 23:178–79.
Akinade, Akintunde E., 23:187.
Allison, Norman E., 23:186–87.
Anderson, Gerald H., 22:132–33, 177; 23:44-45.
Anderson, Justice C., 23:185–86.
Arnold, Clinton E., 23:182.
Avella, Steven M., 23:38–39.
Bailey, J. Martin, 21:31–32.
Balisky, Lila W., 23:184–85.
Barker, John, 22:181.
Barnett, Suzanne Wilson, 21:177.
Bays, Daniel H., 21:44; 22:83; 23:41,137.
Bennett, Adrian A., 21:187.
Bevans, Stephen B., S.V.D., 22:91.
Beyerhaus, Peter, 23:85–86.
Bloesch, Donald G., 23:80–81.
Blue, J. Ronald, 22:135–36.
Blumhofer, Edith L., 22:132.
Boer, Jan H., 22:90.
Bohr, P. Richard, 24:45.
Bolt, John, 22:44.
Bonk, Jonathan, 21:85; 23:44, 141.
Bromley, Myron, 23:90.
Brown, G. Thompson, 22:139.
Bruner, Frederick Dale, 22:180–81.
Camps, Arnulf, O.F.M., 23:184; 24:137–38.
Cleary, Edward L., O.P., 23:183.
Cogswell, James A., 24:132.
Constable, Nicole, 22:184.
Conway, Martin, 24:136
Cracknell, Kenneth, 21:40.
Cragg, Kenneth, 22:84–85.
D'Costa, Gavin, 21:32–33.
Deats, Richard L., 24:41.
Downs, Frederick S., 24:180.
Dries, Angelyn, O.S.F., 24:90.
Dunch, Ryan, 21:44–45.
Edwards, Bruce L., Jr., 21:88–89.
Egelkraut, Helmuth, 23:92.
Elphick, Richard, 21:183.
Escobar, Samuel, 21:135; 23:180; 24:175.
Essamuah, Casley B., 24:43–44
Fargher, Brian L., 22:131–32; 23:86.
Fernández-Calienes, Ra'l, 22:92–93.
Fore, William F., 21:184.
Forman, Charles W., 22:84, 133–34.
Forrester, Duncan B., 24:179–80.
Frist, Tom, 21:39–40.
Frykenberg, Robert Eric, 21:138–39; 24:142
George, Francis E., O.M.I., 21:84–85.
George, Sherron Kay, 23:92–93.
Goheen, Michael, 23:80.
Goodpasture, H. McKinnie, 24:35–36.
Grant, Kevin, 22:138.
Gray, Richard, 21:42.
Grayson, James H., 22:180.
Greenway, Roger S., 22:38.
Guder, Darrell L., 23:93, 136–37.
Habighorst, Thomas, 23:179.
Haight, Roger, S. J., 24:137.
Hanciles, Jehu J., 24:88–89.
Healey, Joseph G., M.M., 22:136–37.
Hesselink, I. John, 22:140–41; 24:93–94

Renewal for Mission
& Cross-Cultural Ministry
OMSC

Seminars for missionaries, pastors, educators, students and lay leaders.

January 15–19 *Anthropology in the Service of Mission.* Dr. Darrell Whiteman, Asbury Seminary. Eight sessions. $95

January 22–26 *Ethnicity as Gift and Barrier: Human Identity and Christian Mission.* Dr. Tite Tiénou, Trinity Evangelical Divinity School. Eight sessions. $95

February 26–March 2 *Justice and Reconciliation Across Cultures.* Dr. Richard L. Deats, Fellowship of Reconciliation and former missionary in the Philippines. Eight sessions. $95

March 5–9 *Spirituality for Mission.* Dr. Maria Rieckelman, M.M., and Rev. Stanley W. Green, Mennonite Board of Missions. Eight sessions. $95

March 12–16 *How to Write to Be Read.* Robert T. Coote, OMSC Associate Director. Eight sessions. $95

March 19–23 *Women in the New Testament: Invitation to Mission.* Dr. Barbara Reid, O.P. *Held at Maryknoll, New York.* Eight sessions. $120

March 26–30 *Confronting Jesus Christ on the Indian Road.* Dr. Sebastian Karotemprel, S.D.B., OMSC Senior Mission Scholar and professor of Missiology, Pontifical Urban University, Rome. Eight sessions. $95

April 2–6 *God and the Religions: The Quest for a Christian Theology of Religions.* Dr. Terry Tiessen, OMSC Senior Mission Scholar and professor of Theology, Providence Theological Seminary, Winnipeg, Manitoba. Eight sessions. $95

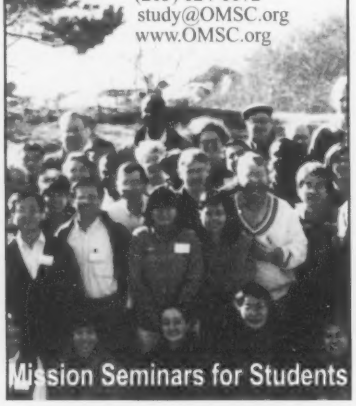
April 10–13 *The Problem of Missions and Money.* Dr. Jonathan J. Bonk, OMSC Director. Four morning sessions. $75

April 23–27 *Walking and Working with the Poor: Community Development as Mission.* Dr. Bryant Myers, Vice President for International Program Strategy, World Vision Intl. Eight sessions. $95

April 30–May 4 *Leadership, Fundraising, and Donor Development for Mission.* Mr. Rob Martin, First Fruit, Inc., Newport Beach, Calif. Eight sessions. $75

See seminar details and register online at www.OMSC.org

Overseas Ministries Study Center
490 Prospect St., New Haven, CT 06511
(203) 624–6672 Fax (203) 865–2857 study@OMSC.org
www.OMSC.org

"I MAKE ALL THINGS NEW"
God's Mission
Our Witness
January 2001
Overseas Ministries
Study Center
Jonathan Bonk, Director
490 Prospect Street
New Haven, CT 06511
(203) 624-6672
study@OMSC.org
www.OMSC.org

Mission Seminars for Students

Live and Learn
at the
Overseas Ministries
Study Center

—and find renewal for
world mission
Fully furnished apartments
and Continuing Education
program of weekly seminars
Write for Study Program and
Application for Residence
Overseas Ministries
Study Center
490 Prospect Street
New Haven, Connecticut 06511
http://www.OMSC.org

Hiebert, Paul G., 21:43.
Hollenweger, Walter J., 24:138–89.
Holst, Wayne A., 23:90.
Hood, George A., 24:38.
Houston, Tom, 22:42; 24:91–92.
Howell, Don N., Jr., 23:181–82.
Hunter, George W., III, 21:178–79.
Irvin, Dale T., 21:137.
Jenkins, Paul, 21:90–91.
Jeyaraj, Daniel, 22:184–85.
Johnston, Geoffrey, 22:88.
Kalu, Ogbu U., 22:34–35, 134; 24:36.
Karotemprel, Sebastian, S.D.B., 22:45–46.
Kasdorf, Hans, 21:93–94.
Keck, David, 23:89.
Keck, Leander E., 23:178.
Keller, Charles A., 22:137–38; 23:142.
Kelsey, David H., 22:186–87.
Kerr, David A., 21:44; 21:87; 22:182-83.
King, Noel Q., 23:141–42.
Kings, Graham, 21:132–33; 24:176–77.
Kirby, Jon P., S.V.D., 23:87–88.
Klaus, Byron D., 22:43–44.
Koops, Bill, 24:87.
Kostenberger, Andreas J., 24:86.
Koyama, Kosuke, 21:86; 22:135; 24:176.
Kroeger, James H., M.M., 21:41; 22:42.
Lacy, Creighton, 22:184.
Lapp, John A., 23:45.
Lindbeck, George, 22:34.
Lingenfelter, Sherwood G., 21:131–32.
Liu, Judith, 24:135–36.
Long, Charles Henry, 22:89–90.
McClung, Grant, 23:80.
McCracken, John, 22:91–92.
McGee, Gary B., 21:38–39; 24:139–40; 24:175.
MacInnis, Donald, 23:91.
Mallon, Elias D., 24:177–78.
Marty, Martin E., 22:83.
Mathews, James K., 23:88–89.
Meneses, Eloise Hiebert, 22:176.
Mercado, Leonardo N., S. V. D., 24:90–91.
Míguez Bonino, José, 21:128–29; 23:40.
Miller, Jon, 23:140.
Morgan, Hampton, Jr., 24:94
Muck, Terry C., 24:140–41.
Mugambi, J. N. K., 21:87–88.
Mulder, John M., 22:141.
Mulholland, Kenneth B., 21:41–42; 24:38–39, 87–88.
Murdoch, Norman H., 22:182.
Murray, Jocelyn, 24:140.
Nayak, Anand, 21:140–141.
Neely, Alan, 22:42–43, 85–86; 24:138.
Newell, Theresa T., 24:89–90.
Noll, Mark A., 21:134; 24:34–35.
Nthamburi, Zablon, 21:177–78.
Nussbaum, Stan, 22:178.
O'Brien, William R., 21:36–37; 21:185–86.
O'Neil, Robert J., M.H.M., 21:41.
Padilla, C. René, 21:91.
Pankratz, James N., 23:42.
Phillips, James M., 22:93–94, 139–40, 183–84; 23:82–83.
Pierard, Richard V., 21:93; 22:45, 140; 24:44–45.
Pierson, Paul E., 21:34; 24:92–93.
Pinnock, Clark H., 22:177–78.
Pirouet, M. Louise, 22:88–89.
Pobee, John S., 21:179–80.
Poitras, Edward W., 22:136.
Poston, Larry A., 21:91–92.
Powles, Cyril H., 21:142.
Priest, Robert J., 22:35–36.
Rae, Simon, 21:186.
Rambo, David L., 24:133.
Reapsome, James W., 21:177.
Riddell, Peter G., 24:39–40.
Robert, Dana L., 23:38.
Rommen, Edward, 21:137–38.
Rosario, Jerry, S.J., 21:135–36.
Ross, Kenneth R., 24:132.
Samson, C. Matthews, 24:41–42.
Schattschneider, David A., 21:35.
Scherer, James A., 21:130–31; 22:36.
Schineller, Peter, S.J., 22:186.
Schreiner, Lothar, 22:86–87.
Schrock, J. Roger, 23:136.
Schroeder, Roger, S.V.D., 22:138.
Scott, Lindy, 24:42–43.
Scudieri, Robert, 22:178–79; 24:179.
Seat, Karen K., 24:141–42.
Sharpe, Eric J., 21:182–83; 23:82.
Shenk, David W., 21:139–40.
Shenk, Wilbert R., 21:45; 23:86–87; 24:40.
Shorter, Aylward, M.Afr., 24:13-134.
Sine, Tom, 24:76.
Skjøtt, Bodil F., 21:89–90.
Small, William W., 21:36.
Smith, Simon E., S.J., 21:34.
Spindler, Marc, 21:84.
Sovik, Arne, 22:186.
Stamoolis, James J., 23:84.
Stanley, Brian, 23:90.
Starkloff, Carl F., S.J., 21:136–37.
Sterk, Vernon J., 22:179–80.
Stults, Roy, 22:37.
Sunquist, Scott W., 23:139–40.
Svelmoe, William L., 21:185.
Taber, Charles R., 21:181.
Thomas, Norman E., 21:128; 22:40.
Thompson, Leonard, 22:176.
Tiedemann, R. G., 21:37–38.
Tiénou, Tite, 21:129–130; 23:138.
Turaki, Yusufu, 22:40.
Turner, Philip, 22:87–88.
van Butselaar, Jan, 21:128.
van der Grijp, Klaus, 21:141.
van der Linden, Eeuwout, 21:180–81.
Wacker, Grant, 23:178.
Webster, John C. B., 23:83.
West, Charles C., 22:38–39.
Wiest, Jean-Paul, 21:133–34; 24:133–34.
Whiteman, Darrell L., 21:36; 22:40-41.
Willimon, William H., 22:41.
Wilson, Samuel, 23:42.
Winter, Harry E., O.M.I., 23:41–42.
Woodberry, J. Dudley, 23:84–85.
Yesurathnam, Regunta, 23:139.
Young, Ernest P., 21:35.

DOCTORAL DISSERTATIONS

Dissertation Notices—21:46, 94, 142, 187; 22:46, 94, 142; 23:46, 94; 24:46, 142; 24:181.

BOOK NOTES

On back page of each issue—21:48, 96, 144, 192; 22:48, 96, 144, 192; 23:48, 96, 144, 192; 24:48, 96, 144, 192; 24:192.